

**ICAR-REGIONAL RESEARCH CENTRE ON FMD  
DEPARTMENT OF VETERINARY MICROBIOLOGY  
COLLEGE OF VETERINARY SCIENCE, ASSAM AGRICULTURAL UNIVERSITY,  
KHANAPARA, GUWAHATI -781022**

**WALK- IN-INTERVIEW**

As per the approval of the Director of Research (Veterinary), AAU, Khanapara a walk-in-interview will be held on **3<sup>rd</sup> March, 2025 at 10:30AM** in the Department of Veterinary Microbiology, College of Veterinary Science, Khanapara, Guwahati-22 to fill up one (1) post of Junior Research Fellow (JRF) under ICAR-RRC on FMD, Department of Veterinary Microbiology, College of Veterinary Science, AAU, Khanapara. The details are as under.

| Sl. No. | Name of Position                  | Educational qualification   | Emolument                         |
|---------|-----------------------------------|---|-----------------------------------|
| 1.      | Junior Research Fellow (JRF) (01) | M. V. Sc. in Veterinary Microbiology/ Animal Biotechnology/ M.Sc. in Biotechnology/ Life Sciences<br><b>Desirable:</b> Expertise in molecular works and ELISA | Rs.31,000/- + HRA (Rs. 34,100.00) |

**Terms and Conditions:**

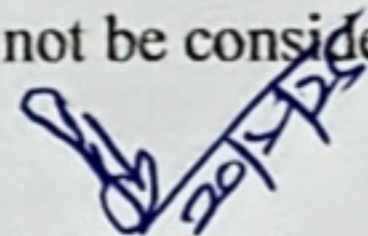
1. The post is purely temporary and coterminous with the project as well as it is terminable at any point of time without prior notice or without assigning any reason thereof. The person engaged shall not be entitled to any claim, implicit or explicit, for permanent absorption in the University.
2. No TA/DA is admissible for attending the interview.
3. The selection committee reserves the right to make changes or cancel or postpone the recruitment process without assigning any reason thereof.

**How to apply:**

Interested candidates with requisite qualification are invited to appear for the walk-in-interview. Candidates are required to submit an application (Annexure-I), of copy of BIODATA, one set of testimonials (self-attested) and a **DEMAND DRAFT\*** of **Rs. 50.00 (Fifty) or Rs. 25.00 (Twenty-five)** only for SC/ST candidates, drawn in favour of **The Director of Research (Veterinary), AAU, Khanapara payable at SBI Khanapara** at the time of the interview. An advanced copy of the BIODATA may be sent in the Email ID **pankaj.deka@aau.ac.in** on or before **2<sup>nd</sup> March, 2025**. Candidates must bring the original documents for verification at the time of the interview.

The advertisement details with application format are available on the website [www.cvsclab.org.in](http://www.cvsclab.org.in) and [www.vetbifg.ac.in](http://www.vetbifg.ac.in)

N.B. \*Candidates failing to submit original DEMAND DRAFT will not be considered.



(R. K. Sharma)

Officer In-Charge cum Professor  
Department of Veterinary Microbiology  
College of Veterinary Science, AAU  
Khanapara, Guwahati-781022

**Copy for information to:**

1. The Dean, FVSc, AAU, Khanapara, Guwahati-22
2. The Director of Research (Veterinary). AAU, Jorhat-13
3. The Director of Extension Education. AAU, Jorhat-13
4. The Joint Registrar, AAU, Khanapara
5. The DDSW, CVSc, AAU, Khanapara
6. The In-charge, AKMIT Cell, CVSc, AAU, Khanapara requesting for uploading the advertisement in [www.vetbifg.ac.in](http://www.vetbifg.ac.in)
7. The Incharge, Placement Cell, CVSc, AAU, Khanapara
8. Hostel Notice Board, PG Hostel, CVSc, Khanapara
9. Office Copy



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Annexure-I

## Application Form

Recent  
Passport Size  
Photo

Post applied for: \_\_\_\_\_

Name of the Applicant: \_\_\_\_\_

Gender: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Caste: \_\_\_\_\_

Age on 01<sup>st</sup> January, 2025: \_\_\_\_\_

Address for Communication: \_\_\_\_\_

\_\_\_\_\_

Email ID: \_\_\_\_\_ Mobile No: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

\_\_\_\_\_

**Educational Qualification (from Class-X):**

| Exam/Degree | Institute/University | Division | Percentage | Year of Passing |
|-------------|----------------------|----------|------------|-----------------|
|             |                      |          |            |                 |
|             |                      |          |            |                 |
|             |                      |          |            |                 |
|             |                      |          |            |                 |
|             |                      |          |            |                 |

**Experience:**

**Publication (If any):**

**Any other relevant details:**

**Signature of Applicant  
with date**